## TRAVEL EXPENSE CLAIM

FA-0302 (REV. 1/1999) Front CT #7541-0620-9

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## PERSONAL INFORMATION NOTICE

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|   |                           | On Reverse                             |               |            | il by a | an identify       | ing partice           | ılar. Direct a | my inquiries o          | on informati   | on maintenan                                     | see to your IPA C                                | Officer. |                |           |                        |              |             |              |  |
|---|---------------------------|--|---------------|------------|---------|-------------------|-----------------------|----------------|-------------------------|----------------|--|--|----------|----------------|-----------|------------------------|--------------|-------------|--------------|--|
| CLAIM                                     | ANT'S NAM                 | IE (First, Mi                          | , Last        | )          |         |                   |                       |                |                         | Iso            | SOCIAL SECURITY NUMBER DEPARTMENT                |  |          |                |           |                        |              |             |              |  |
|   | . Rans                    | ,                                      |               |            |         |                   |                       | 123-45-6789    |                         |                |  |  |          | TRANSPORTATION |           |                        |              |             |              |  |
| POSITION B.U./M.D.                        |                           |  |               |            |         |                   |                       |                |                         |                | NUMERIC DIST/UNIT (For Check to Be Sent) CONTACT |  |          |                |           |                        |              |             |              |  |
|   |                           | Engineer                               |               | 9          |         |                   | 59/501 (916) 227-9999 |                |                         |                |  |  |          |                |           |                        |              |             |              |  |
|   |                           | ME ADDRESS                             | S             |            |         |                   |                       |                |                         |                |  | ERS ADDRE  | SS       |                |           |                        |              |             |              |  |
| CITY                                      | First Ave                 |  |               | СТ         | ATE     |                   |                       | 710.00         | DE.                     |                |  | mbra Blvd  |          | - '            |           | OTATE                  |              | Tip con     | -            |  |
| CITY STATE Sacramento CA                  |                           |  |               |            |         | ZIP CODE<br>95814 |                       |                |                         | CITY           |  |  |          |                | STATE     | ZIP CODE               |              |             |              |  |
|   | NTH/YEAR                  |  |               |            |         |                   | (4) (5) MEALS         |                |                         | Sacramento (7) |  |  | NSPORT   | ATION          | CA        |                        | 95816        |             |              |  |
| 6/03                                      |                           | LOCATION                               |               |            |         |                   | , ,                   | O.T.           |                         | 0.T., L/T      | L/T. (6)   |  | (B) (C)  |                |           | (D)<br>PRIVATE CAR USE |              | BUSINESS    | 1            |  |
| (2)<br>DATE                               | TIME                      | Where Expenses Were Incurred           |               |            | - 1     | LODGING           |                       | LUNCH          | N/C.REL<br>OR<br>DINNER | INCIDEN-       | COST OF  | TYPE   | TO.      | ILLS,<br>IKING | MILES     | AMOUNT                 | EXPENSE      |             |              |  |
| 1   | continued                 | LTA Location                           |               |            |         |                   |                       |                | 10.00                   |                |  |  |          |                | 15        | 5.10                   |              | 15.10       |              |  |
| 2   |                           | LTA Location                           |               |            |         |                   |                       |                |                         | 10.00          |  |  |          |                |           | 20                     | 6.80         |             | 16.80        |  |
| 3   |                           | LTA Location                           |               |            |         |                   |                       |                |                         | 10.00          | )  |  |          |                | ļ.        | 25                     | 8.50         |             | 18.50        |  |
| 4   |                           | LTA Location                           |               |            |         | 1,00              |                       |                |                         | 10.00          | )  |  |          |                |           | 23                     | 7.82         |             | 17.82        |  |
| 5   |                           | LTA Location                           |               |            |         |                   |                       |                |                         | 10.00          | )  |  |          |                |           | 20                     | 6.80         |             | 16.80        |  |
| 6   | 1600                      | LTA Location to Permanent<br>Residence |               |            |         |                   |                       |                |                         | 5.00           | )  |  |          |                |           | 150                    | 51.00        |             | 56.00        |  |
| 8   | 1500                      | Permanent Residence to LTA<br>Location |               |            | Α .     |                   |                       |                | 10.00                   | )              |  |  |          |                | 21        | 7.14                   |              | 17.14       |              |  |
| 9   |                           | LTA Location                           |               |            |         |                   |                       |                |                         | 10.00          |  |  |          |                |           | 20                     | 6.80         |             | 16.80        |  |
| 10  |                           | LTA Location                           |               |            |         |                   |                       |                |                         | 10.00          |  |  |          |                |           | 23                     | 7.82         |             | 17.82        |  |
| 11  |                           | LTA Location                           |               |            |         |                   |                       |                |                         | 10.00          | )  |  |          |                |           | 25                     | 8.50         |             | 18.50        |  |
| 12  | continued                 |  |               |            |         |                   |                       |                |                         | 10.00          | )  |  |          |                |           | 25                     | 8.50         |             | 18.50        |  |
| (10) SUBTOTALS                            |                           |  |               |            |         |                   |                       |                | 105.00                  |                |  |  |          |                | 367       | 124.78                 |              | 229.78      |              |  |
| (11) PUI<br>LTA                           | RPOSE OF TE<br>\$1130 Op  | RIP, REMARKS<br>ption (incl            | s and<br>lude | reason     | (Att    | ach rece<br>r LTA | ipts/vouc<br>L)       | hers when n    | equired)                |                |  |  |          |                | CI        | AIM T                  | OTAL         | <b>\$</b> 2 | 29.78        |  |
|   |                           |  |               |            |         |                   |                       |                |                         |                |  |  |          |                |           |                        |              |             |              |  |
|   | 07:00 - 1                 |  | SUF-<br>FIX   | CODE C     | DIS     | OURCE<br>T UNIT   | CHG                   | EXP. AUTH      | H. SUB.                 | JOB            | SPECIAL D  | ESIGNATION                                       | FAE      | AGCY.<br>OBJ.  |           | AMOUN                  | т            | FY N        | MSA CODE     |  |
| (13) PR                                   |                           | LE LICENSE#                            |               |            | 8       | _                 | -                     | 961370         |                         |                |  |  | 7        | 020            |           | \$105.0                | 0            |             |              |  |
| TRAVEL 81 05<br>(14) MILEAGE RATE CLAIMED |                           |  | 053           | 81         | 961370  |                   |                       |                |                         | 17             | 010  | -  | \$124.7  | 8              |           |                        |              |             |              |  |
| (14) MII                                  | 0.34                      |  |               |            | H       | +                 | -                     |                | _                       |                |  |  | +        |                | -         |                        |              |             |              |  |
| AG  | ENCY ACCO                 |  |               |            | H       | -                 | +                     |                |                         |                | -  |  | +        |                |           |                        |              |             |              |  |
|   | OFFICE USE<br>BY REV. FUN |  |               |            |         |                   |                       |                |                         |                |  |  |          |                |           |                        |              |             |              |  |
| - 1                                       | If a privately            | owned vehic                            | le wa         | is used, a | and     | if milea          | ge rates              | exceed the     | e minimum               | n rate, I c    | ertify that                                      | in accordance<br>the cost of op<br>0753, and 075 | peratin  | g the ve       | ehicle wa | as equa                | to or greate | r than the  | nia.<br>rate |  |
|   | ANT'S SIGN                |  | 2             |            |         |                   | DATE                  |                |                         |                |  | Rans   |          |                |           |                        |              | DATE        | 19.00        |  |
| (17) SIG                                  | GNATURE A                 | AND TITLE C                            | F AU          | THORIT     | ΥF      | OR SPE            | ECIAL E               | XPENSES        | S (See Iten             | n 17 on re     | everse side                                      |  |          |                |           |                        |              | DATE        |              |  |